





Sunday 13th June 2021

Parish Priest: Fr. Steven Rigo Assistant Priests: Fr. Tao Pham & Fr. Dixon George

Parish Pastoral Associates: Jacinta Bright & Sr. Margaret Sapsford

The Partnered Parishes of:

St. Mary's

204 Grimshaw St., Greensborough, 3088

Parish: 9435 1543 Presbytery: 7036 9329 Email: Greensborough@cam.org.au
Website: www.cam.org.au/greensborough

Secretaries: Frances Olofsson & Sharon Prosser **Communications Officer:** Denise Chang-Faux

Mass Times

Monday: Liturgy of the word 9.15am **Tuesday to Friday:** Mass 9.15am

Saturday: Mass 8.30am & Vigil Mass 6.30pm **Sunday:** Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: 9.00am & 5.45pm

Parish School Principal

Mrs. Marisa Matthys *Ph:* 9433 4000 *or Email* principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street, Diamond Creek 3089 *Parish*: 9401 6361

Email: DiamondCreek@cam.org.au
Website: www.pol.org.au/diamondcreek

Secretary: Pat Guatta

Mass Times

Wednesday & Friday: Mass 9.15am

Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan *Ph*: 9438 1590 *or Email* principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road, Greensborough Nth 3088

Parish: 9434 7373

Email: greensboroughnorth@cam.org.au

Website: www.pol.org.au/greensboroughnorth

Secretary: Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am

Saturday: Vigil Mass 6.00pm Sunday: Mass 10.30am

a55 10.50am

Reconciliation Times

Saturday: 9.30am to 10.00am

Parish School Principal

Mr David Delaney *Ph:* 9434 4565 *or Email* principal@stgreensboroughnth.catholic.edu.au

ROSTERS FOR NEXT WEEKEND 19th & 20th June

SACRED HEART 9.00am

Special Minister: P. Leonard, C. Bell

Reader: M. Walsh

ST THOMAS VIGIL 6.00pm & 10.30am

Special Minister 6.00pm: D. Haesler, L. Leahy, K. McMahon **Special Minister 10.30am:** B. Riordan, C. Riordan, E. Sutherland

6.00pm: Reader: Volunteer Commentator: K. Salm Set Up: M. McKenzie

10.30am: Reader: T. Williamson Commentator: L. Hobson Set Up: J. Kerr
 Counters: C. O'Connor, E. Sacchetta Cleaners: B. Iacobucci, V. Vella (12th June)

Mass will still be recorded and uploaded onto our Websites

*****NO MASSES AT ST PETER'S UNTIL DISTANCE RESTRICTIONS ARE REMOVED*****

Our prayers have been asked for sick parishioners & friends that they may be healed & comforted during this time:

Bridie Burke, Bernice Burke, Miran Kasalo, Martin Leonard, Joan Moran, Catherin Leonard, Tony Ledda, Sarah Drummond, Margaret Holland, Jacob Draper, Peg Wilcox

We pray for those who have died including Wimal Piyumsiri and all those whose Anniversaries occur in the month of June that they may enter Joyfully into God's Kingdom

Carmel & Albert Mowlam, Nicola Nesci, Pauline Georgiades, Ken Parker, Maureen Parker, Michael Cusack, Saviour Camilleri, Joanne Tubb, Antonio Napoleone, Eric Rosario, Leo Campbell, Des Price, Bert Smooker. Gordon Shannon

WORSHIP & PRAYER

LOW GLUTEN HOSTS: There is now a small quantity of Low Gluten Hosts available at our Masses.

These hosts will be available from the main celebrant. If you approach him and let him know you would like to receive the Low Gluten Host.

<u>NEW VISION, NEW ENEREGY, NEW LIFE:</u> Here is a link to an upcoming virtual conference <u>Alive in the Spirit</u> 8th -10th July 2021 (Being the Community Christ Calls us to be). Hosted by the Pastoral Ministry Network, Mission Planners Network of Oceania and the Christian Initiation Australia Network.

These groups have worked extremely hard to replace the planned 2020 in person conference, with a stimulating and informative online experience. All the keynotes and workshops will be available for up to six months afterwards for the very small fee.

PRAYERS FOR THE SICK WITHIN OUR PARISHES: If you wish to have someone added or removed from the sick or Anniversaries list for our newsletter could you please notify **Pat 9401 6361** or **Lisa 9434 7373.**

ALIGHT YOUTH GROUP

Alight Youth Group: This invitation is open to all young people within our Parishes aged between 15 to 30.

Our youth group meets on the 1st Friday of every month at 7.30pm. We come together in friendship, fun and to

become "Alight" in our faith. Our next gathering is scheduled for Friday 4th June. Please contact us for more details if you would like to come along!

Youth Mass will be held every 3rd Sunday of each month, 5pm at St Mary's Church. The next Youth Mass will be held on Sunday 20th June and we look forward to seeing you all there.

If you would like to find out more or register your attendance to come along to our next gathering, please contact Nicole Ridler, 0403 714 045 or Caitlin Jakubik 0455 251 046.

ST. VINCENT DE PAUL 2021 WINTER APPEAL

This year's Appeal will be officially launched on the weekend of 3rd /4 th July.

We have always been overwhelmed with the tremendous support of the St. Thomas the Apostle's Community for our local Greensborough Conference and we hope this year, parishioners will once again be in a position to donate in whatever capacity they can afford.

Appeal envelopes will be provided in the Gathering Space, they can then be placed in the Collection Baskets before/after Mass Credit card donations can be arranged by calling **13 18 12** and stating you are donating to the *Greensborough Conference*Donations can be made online via *vinnies.org.au* – please make sure you include *Greensborough in the 'Comments/Conference Name' section.*

All funds raised locally are spent locally to provide food, clothes and other essentials.

Please consider giving what you can spare to those who have a lot less. Thank you.

Maureen Lonsdale, Greensborough Conference President

VINNIES CEO SLEEPOUT

It's that time of year again. The nights are getting colder and we at the St Vincent De Paul Society increase our efforts for those who have no warm home to go to at the end of each day.

Sleeping rough must be so difficult at any time, but especially in the winter months. Each year Vinnies hold a Sleepout to raise awareness and money so that we can help those who find themselves homeless. As State President of Vinnies, I will be sleeping out again on the 17th June. I have set myself a target of \$5000 and I am almost half way there. Please consider supporting me by making a donation https://www.ceosleepout.org.au/fundraisers/kevinmcmahon

I personally will be most grateful but so will the many disadvantaged people who will benefit from your generosity.

With thanks, Kevin McMahon.

EXHIBITION OF FLOW PAINTINGS BY JUDY RACZ

You are all invited to an exhibition of Flow Paintings by Judy Racz at Bridges Restaurant, 1075 Heidelberg-Kinglake Road, Hurstbridge. Please call 9718 0099 before attending, in case there is a function at the restaurant.

Open 9.00am until late. Wednesday to Sunday only, from the 12th of May until 20th June.

MASK WEARING

Fitted face coverings are now mandatory indoors and should be worn at all times, unless under 12 years of age or have a lawful reason not to.

You will be required to sanitise your hands when entering the Church and before receiving Communion.

COMMUNITY LIFE

SENIOR MOMENTS: Wednesday 16th June, Lunch & Games in Parish Centre 12.00pm.

MORNING TEA VIA ZOOM: These Zoom catch ups for morning tea for members of our partnered parishes, have been such a great initiative. Now that we are venturing out and about, the need is not so great for us to be finding ways to see and speak with others. However, the group who has been gathering doesn't want it to simply stop, so we have decided to meet on the first Friday of each month at 10.30. This gives people who go to morning mass, time to get back home and settle in for morning tea. This is a great way to get together with old friends and meet new people.



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If you are interested please contact Jacinta Bright at Jacinta.bright@cam.org.au_or call the parish office at St Mary's on 9435 1543.

NEWSLETTER DEADLINE: We wish to advise all community groups that should you wish to have an event listed in our Weekly Newsletter the deadline is the 2.00pm on the Wednesday prior. Should you have any queries please contact Lisa in the Parish Office.

************** TRYBOOKING & QR CODES

UNDER CURRENT RESTRICTIONS 25TH MAY 2021, MASKS MUST BE WORN IN THE CHURCH.

As part of these changes, electronic record keeping became mandatory for all venues and facilities, including our Places of Worship.

🖈 Importantly, activities involving ceremonies and religious gatherings, weddings and funerals within a Place of Worship, must use an electronic record keeping system that is compatible with the Victorian Government's visitation application programming interface (API).

- This density quotient still applies and API compatible electronic record keeping is now mandatory. ☆ •
- Everyone entering the Church can scan the QR Code using the camera on their smartphone or tablet device. ☆ •
- ☆ 🆫 In exceptional circumstances, due to age, disability etc., the Parish has the ability to manually record their attendance (and maintain records for a period of 28 days). This form of record keeping should only be offered as a backstop solution, as it does not provide 'real time' connectivity to the Department of Health's contact tracing system.
 - Sacred Heart & St Thomas Parishes will continue to use the Trybooking system to enable parishioners to book in for Mass so we do not exceed our density quotient.
 - Social distancing must still be maintained.

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Use of the Services Victoria QR code service will still be mandatory.

"STORIES FROM OUR COVID-19 BUBBLES"

At the end of May we will be launching our new eBook from the Partnered Parishes of St Mary's, Sacred Heart and St Thomas the

In this eBook 45 parishioners have recorded thoughtful stories of their experience of the COVID-19 Melbourne lockdown. Some tales are amusing and others are quietly reflective. While we were 'social distancing' we learnt new ways to be kind and resilient.

See the link Home (Ebook Version 8 051921 1.pdf (cam1.org.au) – also some hard copies will be made available.



DIAMOND VALLEY REFUGEE SUPPORT FOR THE BRIGIDINES ASYLUM SEEKER PROJECT: Many thanks to all participating parishioners for continuing to support the project even though we have been in isolation on & off. Please ensure all donation envelopes are handed in by the 27th June at the latest. Please drop in your envelopes in the St Thomas or Sacred Heart collection bowls or alternatively place them in the letter box beside the front door of the Presbytery at St Thomas (Not the Front Gate). This will be the last collection for banking before the end of the financial year 2020/2021. The Brigidines' Asylum Seeker Project will be issuing receipts sometime in July. For queries, please ring Lilian Hobson (0402 823 679). Our Parishes will continue to support the Asylum Seeker/Refugee Support project; new envelopes for 2021/2022 will issued in July/August.

PROJECT COMPASSION 2021: Thank you to everyone from our Parishes who has contributed to Project Compassion this year. Your support has enable the most vulnerable communities to support themselves during these difficult time.

Totals from Parishes: Sacred Heart \$1,769.00 St Thomas \$3,638.50

EXPLANATION OF COLLECTIONS



At the heart of our worship are the elements of praise and thanksgiving to God for all of God's gifts and above all for the gift of Jesus Christ who is made present in the liturgy through word and sacrament. The liturgy is, of its very nature, both an encounter with the living God and an expression of the faith of the Church. As tudy of the Church's liturgical practice and tradition reveals how those who engage in worship are not mere passive spectators but rather active participants in the work of redemption. The whole Church celebrates liturgy it is own sanctification to the glory of God. A theology of the liturgy enables students to see that a study of liture is not simply an academic or theoretical exercise but rather an opportunity to more fully understand the very nature of the liturgy as actually "doing theology."

Students can enrol in these units in a range of undergraduate and postgraduate awards.

- Liturgical and Sacramental Theology Winter Intensive: Monday, Wednesday, Friday for 2 weeks commencing 28 June
- CT2102C, CT3102C, or CT9102C

 Liturgical Leadership in a Ministry Context

 Weekend Intensive for three weekends commencing 31 July
- Weekend Intensive to United States 1912/1042 or DI3/104C

 Baptism, Confirmation and Penance
 12 Wednesday afternoon classes commencing 28 July
- Baptism, Confirmation and Penance
 12 Wednesday aftermoon classes commencing 28 .
 D1213IC, D1313IC, or D1913IC
 Marriage and Orders
 12 Thursday morning classes commencing 29 July
 D1214IC, D1314IC or D1914IC

an audit student (no assessment/credit); fee: \$650

· at undergraduate level; fee: \$1,704

· at postgraduate level; fee: \$2,640

Fees may be paid through <u>Fee-Help</u> when units are part of a Univesity of Divinity award.

24, 31 July, 7 August, 4 September, 9 and 16 October, 10 Australia has, over many years, undergone far-reaching changes, becoming a multi-cultural and multi-faith society. That is the context in which the Catholic Church in Australia has sought to give witness to the person and message of Jesus Christ. Students will study the magisterial documents which show the advantages and challenges of this situation. They will also be introduced to some major world religions in order to contextualise the discussion. Within this inter-religious context, they will tackle a number of important theological themes such as Christology, grace, and salvation. They will learn the principles and methods of inter-religious dialogue. Finally, they will explore ways in which the Church can more fully become an instrument of peace and harmonious development. You can enrol as:

Students can enrol in this unit in a range of undergraduate and

- CT2017C, CT3017C or CT9017C
 crosslisted as DP2017C, DP3017C or DP9017C

Semester 2 Intensive, 2021

Synchronous sessions online via Zoom over six Saturdays

an audit student (no assessment/credit) fee: \$650

Christian Faith:

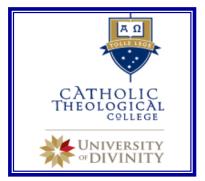
in Australia

Inter-religious Dialogue

- at undergraduate level fee: \$1,704
- at postgraduate level fee: \$2,640

Fees may be paid through Fee when units are part of a Univesity of Divinity award

Rev. Assoc. Prof. John Dupuche Catholic Theological College Very Rev. Denis Stanley



CATHOLIC THEOLOGICAL COLLEGE

Free online Open Day Information Sessions "Getting Started in Theology" Attend one of our 3 Online sessions in June.

Each session will outline how to get started and how to plan study that matches the ministry needs of potential students.

Book via our website: https://ctc.edu.au/news-and-events/open-days/

CATHOLIC MISSION APPEAL 19th & 20th JUNE.



Eleventh Sunday in Ordinary Time, Year B

13 June 2021

First Reading Ez 17:22-24

I have made the small tree great.

The Lord says this:

'From the top of the cedar,

from the highest branch I will take a

and plant it myself on a very high mountain.

I will plant it on the high mountain of Israel.

It will sprout branches and bear fruit, and become a noble cedar.

Every kind of bird will live beneath it, every winged creature rest in the shade of its branches.

And every tree of the field will learn that I, the Lord, am the one

who stunts tall trees and makes the low ones grow,

who withers green trees and makes the withered green.

I, the Lord, have spoken, and I will do it.'

Responsorial Psalm

Ps 91:2-3. 13-16. R. see v.2

(R.) Lord it is good to give thanks to you.

- 1. It is good to give thanks to the Lord to make music to your name, O Most High,
 - to proclaim your love in the morning and your truth in the watches of the night. (R.)
- 2. The just will flourish like the palm-tree and grow like a Lebanon cedar. (R.)
- 3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. (R.)

Second Reading 2 Cor 5:6-10

Whether we are living in the body or exiled from it, we are intent on pleasing the Lord.

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

Gospel Acclamation

Alleluia. alleluia!

The seed is the word of God, Christ is the sower:

all who come to him will live for ever. Alleluia!

Gospel Mk 4:26-34

The mustard seed, the smallest of all the seeds, grows into the biggest shrub of all.

Jesus said to the crowds, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.'

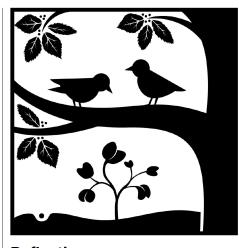
He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

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Reflection by Greg Sunter

This week's gospel is a wonderful example of the teaching style of Jesus. It even tells us that 'he would not speak to them except in parables'. Jesus used the parable form almost exclusively to share his message. He used imagery that was familiar to his audience; parables about the everyday life of a rural community: seeds, planting, growing, harvesting. The secret of Jesus' parables, when we understand the cultural context, is that there was always a 'twist in the tale' what is called a 'discombobulating - that turns the expected shift' outcome of the story on its head.

This is nowhere more evident than in the image of the mustard seed. On the surface the parable is about the kingdom of God starting from very small, humble beginnings and growing something great. into However, immediately prior to this kingdom parable, Jesus has reminded us that the community makes a living out of growing grain crops like wheat for bread, etc. His parable about the mustard seed describes a tiny seed that grows into a great shrub 'so that the birds of the air can shelter in its shade'. A farming community that was growing grain crops would be greatly alarmed at the thought of actually attracting birds to their fields or even nearby. Jesus' message about the kingdom of God is that it is actually disruptive and invasive. The kingdom brings unrest and disquiet to the predictable. The kingdom of God is unsettling. This is a much more challenging parable than it appears from a literal reading.

